



# WARMINGTON PARISH COUNCIL

Clerk to the Council: Sarah Rodger  
Tel: 01780 435084 [clerk@warmington.org](mailto:clerk@warmington.org)



**Members of the public and press are cordially invited to attend the meeting.  
A copy of this agenda is available at [www.warmington.org](http://www.warmington.org)**

## **PARISH COUNCIL AND ITS COMMITTEE MEETINGS ARE MEETINGS OF THE COUNCIL HELD IN PUBLIC**

They are not public meetings, although members of the public will have opportunity to speak at the public participation agenda item in the meeting. (Usually within the first 10 minutes at item 5 or 6). After that point, the meeting is not open to public participation. Nobody will purposefully be precluded from observing proceedings, unless permitted in accordance with the council's standing orders. However, in exceptional circumstances and to facilitate useful discussion, the chairperson will allow input from third parties as necessary. Either before the meeting, by contacting the clerk, or at the appropriate point in public participation time, please advise if there is a specific item in which you have interest in order that it can be brought forward in proceedings at the chairperson's discretion in order that you are able to observe discussions.

**Notice of meeting of Warmington Parish Council at Warmington Village Hall PE8 6TE on Thursday 7<sup>th</sup> April 2022 at **7.00pm** for the purpose of considering the business detailed below**

### **AGENDA**

Parish council business is governed by the council's Standing Orders, which is available here: [bit.ly/WPC\\_SO](http://bit.ly/WPC_SO)  
Minutes of this meeting will be published on the council's website within 28 days in accordance with best practice guidelines.

**NOTE: Background papers are available by clicking on the links shown *like this***

#### **1. NOTE ATTENDANCE**

#### **2. RECEIVE DECLARATIONS OF INTERESTS:**

#### **3. RECEIVE AND APPROVE [MINUTES](#) OF THE MEETING HELD ON 10<sup>TH</sup> MARCH 2022.**

#### **4. RECEIVE QUESTIONS AND STATEMENTS FROM MEMBERS OF THE PUBLIC:**

Guidelines for public participation are detailed within the council's standing orders, available at [www.warmington.org](http://www.warmington.org).

**MEMBERS OF THE PUBLIC ARE NOT PERMITTED TO PARTICIPATE IN THE MEETING after the above agenda item without prior invitation from the chairman. Anyone is welcome to stay for the entire meeting to observe but cannot take part.**

#### **5. CONSIDER LICENCE, DEVELOPMENT AND PLANNING MATTERS:**

Consider and resolve response to the planning applications below plus any other planning applications advised by North Northamptonshire Council and available on its [website](#) between the circulation of this agenda and the meeting to which it pertains. (Such planning applications which arrive after the preparation of this agenda that are considered at the meeting, may be subject to review at a later stage). Note that only matters of [MATERIAL PLANNING CONSIDERATION](#) are relevant in when considering an application.

- [NE/22/00286/FUL](#) | Summer house in rear garden | 21 Church Street Warmington
- [NE/22/00311/FUL](#) | Introduction of render and timber cladding to some external walls; changes to fenestration; removal of chimneys; replacement of doors and windows. | 31 Broadgate Way Warmington
- Elton Quarry update following LLG meeting
- [22/00441/FUL](#) | Hybrid planning application: Full permission sought for demolition of two dwellings, outbuildings and related structures; creation of access from the A605; highway works to Oundle Road Junction 17 of the A1(M); and associated site infrastructure works compromising groundworks, internal access roads, strategic landscaping, creation of development plateaus and diversion of underground water pipe. Outline permission sought for the construction of industrial distribution units (use class B8) with ancillary offices (use class e(g)). All matters reserved except for access. | Land North Of Peterborough Road Haddon
- [NE/22/00151/FUL](#) | Hybrid Planning Application: Full permission sought for the demolition of all existing buildings and structures and the re-alignment of an existing farm track; site infrastructure works, including groundworks, strategic landscaping and creation of development plateaus; and construction of a storage and distribution unit (Unit 01) (Use Class B8) with ancillary offices (Use Class E), including access, parking, servicing, landscaping and associated infrastructure. Outline permission sought for the construction of industrial distribution space (Use Class B8) with ancillary offices (Use Class E). All matters reserved except for site access. | Sand And Gravel Quarry Land Pts OP4834 7882 And 8518 TL0178 Huntingdon Road Thrapston

#### **6. CLERKS REPORT AND UPDATE OF ONGOING PROJECTS - REPORT TO BE TAKEN AS READ: [WARMPC.COM/TRACKME](http://WARMPC.COM/TRACKME)**

#### **7. CHAIRMAN'S REPORT:**

Opportunity to receive information only.

**8. GOVERNANCE:**

- a) Consider and approve section 1 of the AGAR, in consideration with guidelines laid out by [JPAG](#) Practitioners Guide.
- b) Asset mapping update

**9. COMMUNITY / AMENITY MATTERS:**

- a) Wildflower post replacements – consider approval of cost of replacements posts, post-crete and labour cost to replace chamfered posts on Spinney Close.
- b) Update re newsletters

**10. HIGHWAYS/SPEEDING:**

- a) Village gateway scheme: No proposal received but opportunity to consider two gateway options [JASC](#) and [Glasdon](#)
- b) Consider section 50 licence agreement (for SID scheme) for approval

**11. LOCAL ENGAGEMENT MATTERS:**

- a) Jubilee update
- b) Annual parish meeting update
- c) NNC EC and Wellingborough Parish Forum report – focussing on rural bus service.
- d) Volunteering opportunities and safeguarding considerations

**12. LAND MANAGEMENT MATTERS**

- a) Football next season: OTFC only. Agree hire costs

**13. CORRESPONDENCE:**

Training schedules/clerks clerk

**14. ACCOUNTS MATTERS:**

- a) Receive and approve *accounts year end 31<sup>st</sup> March 2022*.
- b) Receive Section 2 of the AGAR. Recommendation: Approve *Section 2 of the AGAR*
- c) Note accounts for payment. Recommendation: [Approve accounts](#) for payment including those paid under devolved powers.

**15. MATTERS FOR FUTURE MEETINGS:**

NB: In accordance with [bit.ly/WPC\\_SO](#) Standing Order 9 Requested items to be notified to the clerk 14 working days in advance of the meeting, on [this form](#) if it is a member's proposed motion.

**16. DATE OF NEXT MEETING: 12<sup>TH</sup> MAY 2022 DATE OF FUTURE MEETINGS AVAILABLE ONLINE: [COUNCIL MEETING DATES](#)  
PLEASE NOTE ANNUAL VILLAGE MEETING ON 28<sup>TH</sup> APRIL 2022**

**17. CONSIDER RESOLUTION UNDER THE PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960**

To exclude members of the public present from the following agenda items as content could be prejudicial to the public interest.

**18. CONSIDER SUBMISSIONS RECEIVED FOR OUTDOOR GYM AT RECREATION GROUND.**

Signed: *Sarah Rodger*

Sarah Rodger – Parish Clerk / Proper Officer April 1<sup>st</sup> 2022