

### WARMINGTON PARISH COUNCIL

Chairman : Mr D Short Clerk to the Council: Sarah Rodger Springside, 15 Station Road Nassington PE8 6QB Tel: 01780 782920 clerk@warmington.org

#### To members of the Council

You are hereby summoned to attend an interim meeting of Warmington Parish Council at Warmington Village Hall on Tuesday 13<sup>th</sup> December 2011 at 7.30pm for the purpose of transacting the following business.

### Members of the public and press are cordially invited to attend the meeting.

A copy of this agenda is available by request to clerk@warmington.org

# AGENDA

### **1. ATTENDANCE**

- 2. APOLOGIES
- 3. DECLARATIONS OF INTEREST FOR ITEMS ON THE AGENDA
- 4. PLANNING (click on link to view)
  - a) EN/11/01904/FUL 22 School Lane Warmington -Two storey extension to front of house (11/01904)
  - b) EN/11/01662 Tansor Grange Erection of one wind turbine 500KW with a hub height of 50 metres, rotor diameter of 54 metres and maximum blade height of 77 metres, along with a new access track and field gate (11/01662)
  - c) EN/11/01853/FUL Horsefords Poplars Farm Main Street Tansor Construction of a 1400T Agricultural Bulk Store (11/01853)
  - d) EN/11/01152/FUL Proposal for 21 dwelling at Stamford Lane To consider possibility of part of provision of open space contribution off site and to consider additional contribution towards facilities at the Fun Field
- 5. Community Infrastructure Levy Consultation and Neighbourhood plans Opportunity to consider whether the parish council would like to make representation regarding the proposals for community infrastructure levy, in particular with regard to the proportion allocated to parish council. Opportunity to start to consider the community's requirements for the future
- 6. CEMETERY Arrangement for bin collection Opportunity to discuss and decide whether a bag collection or wheelie bin collection is most suitable for the disposal of litter at the cemetery

Back Robert Parish Clerk/Proper Officer 1<sup>st</sup> December 2011

## NB ALL CURRENT PLANNING APPLCATIONS TO BE DISCUSSED WILL BE ON DISPLAY IN THE **VILLAGE HALL FROM 7 PM ON THE DAY OF THE MEETING**